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| Issue Classification  | Application No. | Applicant(s) | |
| | 09/397,548 | BROWN ET AL. | |
| | Examiner | Art Unit | |
| | Michael Pak | 1646 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|---|---|----------|---|--------|---|-----------------------------------|--|---|--|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | |
| 530 | | 350 | | | 530 | 402 | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| C | 0 | 7 | K | 14/00 | | | | | |
| C | 0 | 7 | K | 14/705 | | | | | |
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| (Assistant Examiner) (Date) <i>P.G. Hammer</i> 4/5/04 Legal Instruments Examiner (Date) | | | | | <i>Michael D. Pak</i> Michael Pak 3/31/04 (Primary Examiner) (Date) | | | Total Claims Allowed: 5 O.G. Print Claim(s) 1 | |
| | | | | | | | | O.G. Print Fig. None | |

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|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 31 | | 61 | | 121 |
| | 2 | | 32 | | 62 | | 122 |
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| | 8 | | 38 | | 68 | | 128 |
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| 1 | 21 | | 51 | | 81 | | 141 |
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| 5 | 27 | | 57 | | 87 | | 147 |
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